**Submission Form for Comments and Feedback**

**General Guidance for Proponents Preparing and Environmental Impact Statement**

*Submissions close:* ***5pm, Friday 19 July 2019***

|  |  |  |  |
| --- | --- | --- | --- |
| **Name:** |  | **Email:** |  |
| **Organisation (if applicable):** |  | **Telephone:** |  |
| **Address:** |  | | |
| **Your comments will be publicly available.**  **Mark the box here**  **if you do not want your comments to be made publicly available.**  **Mark the box here**  **if you do not want your identity to be made publicly available.** | | | |

| **Section** | **Comment** |
| --- | --- |
|  | Click here and press the TAB key to add extra rows to this table. |
|  |  |
|  |  |
|  |  |

| **General comments** |
| --- |
| Click here and press the TAB key to add extra rows to this table. |
|  |
|  |